

LOUISVILLE JOURNAL.

(For the Louisville Journal.)
WHICH IS BETTER, THE SYSTEM OF THE CONSTITUTION OR THAT OF ABOLITION ANARCHY.

NUMBER 7.—PART II.

These overwhelming facts are so contrary to the theories of speculative humanitarians, who know that the negro and have little real sympathy with him (for his own characters are the very antipodes of the negro's), that we may expect their agency to be denied or evaded. It is essential to the purpose of the abolition anarchists to demolish, evade, or conceal all facts which refute their theoretical dogmas.

We hold, however, in common with the rest of mankind, the growth of a nation is the result of a growth of its people. This is well known to all acquainted with sanitary science. On the other hand general prosperity increases general and early marriages, better health, constitutional stamina and medical care, more prolific families and more faithful care of children. The comfort of family life, the luxury of the affections is the first thing the poor seek, when they have saved anything beyond their indispensable means of subsistence. The rearing of children is an expensive and laborious business, but it has its charms, and all the means of a nation are invested in rearing children and giving them comfortable estates. The number of children raised to manhood and the amount of the estates left to them express the sum total of a nation's prosperity.

A nation which makes no increase in population or wealth is a total failure, a barren stock which should not encumber the earth. A nation which like ours doubles its population in less than thirty years, independent of foreign acquisitions, and more than doubles its wealth in the same time, demonstrates either the superiority of the natural stock of which it is composed, or the superiority of the institutions which they have adopted, or it proves both. Now, in relation to the white race of the Southern States we cannot attribute even half their progress to the superiority of stock, for the same stock in Great Britain has not produced even half the same progress. We must then attribute the magnificent progress of the people of the Southern States to their twelve million population, their five thousand millions of wealth, their many thousands miles of railroads and canals, and their more than two hundred millions of annual exports—to the wisdom and progressive power of their institutions, giving free scope and judicious guidance to the energies of the people.

At the same time the vast increase of the colored race under these institutions, beyond what they owe to the superiority of stock, and their remarkable advancement in civilization, order, industry, and comfort, prove the beneficence of the system. The abolition system is now advocated on the score of humanity. Let us ask, in the light of history, is there any humanity in it? It simply proposes to cast off the negro as an encumbrance to the white man on the ground (assumed) that he is an encumbrance—not on account of a sincere determination to benefit and elevate the negro.

There are sincere philanthropists among the abolitionists, but their theories and false facts, but, as a general rule, abolitionism is not humanity; it is simply distaste, dogmatism, revolution, and social disorder. It aims to break up an order of society which has produced better results for the negro than any condition in which he has ever been placed, regardless of consequences and without inquiring whether good or evil is to be the consequence.

If the abolition policy had been adopted by all the States at the adoption of the present Constitution, we are fully justified by the census in affirming that the negro population of the South (according to the Northern ratio of growth) would be at least one million less at present. Who would be responsible for that vast destruction or suppression of life and happiness?

The thrifty condition and rapid growth of the negro race in the South is due to the supervising care and constant attention to the whites. Thousands of Southern matrons can testify to the endless care and attention required by their improvident blacks to compel them to observe some of the laws of health, and to compel them to give due care to their children, and to nurse each other with proper nursing when sick. Negroes are good nurses for "white folks," but they have too little respect for their own color to be trusted with the nursing care of their own sick.

It is by enforcing temperance and general morality, by compelling due care of infants and of the sick, by encouraging religion, and, in short, by saving them from the destructive effects of improvidence, ignorance, intemperance, and the contamination of bad company, that Southern negroes have been made so progressive, and it is by the constant presence, instruction, supervision, and authority of white men, who labor with them everywhere, that they have been made industrious, intelligent, orderly, and a large number of them already competent to provide for their own welfare when emancipated. These results could never have been attained without the long apprenticeship of slavery—not are they yet attained to a sufficient extent to justify discharging the larger portion of them to retrograde and become a social nuisance, a national encumbrance.

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We suppose the negro population of 1790 to have turned loose by the disorganizing spirit of abolition to run riot in intemperance, licentiousness, and crime, until 1850, and we take the example of the negro population of the North as a fair specimen of the results that might be expected. The colored population of the South in 1850 would have been more than a million less than it became under slavery. It would be by adopting the Northern ratio—67,479, 106,025; 689,894; 1,957,352. The system of the Northern abolitionists would have given to the colored population of 1,957,352, where now 3,442,500—a loss of human life to the amount of 1,485,148, nearly a million and a half victims of disease and want; and this claims to be philanthropic, and has no words of exhortation to foul or too bitter to be hurled at those who do not believe in such humanity.

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The miserable condition of the negroes of the North is revealed in their physical decline, their pauperism, and crime. In 1850 out of the 434,495, the total free colored population of the United States, the deaf, dumb, blind, insane, and idiotic, amounted to 1,294, or one in less than 100. (This would give for the supposed 1,957,352 as many as 5,711.)

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HELMHOLD'S REMEDIES.

HELMHOLD'S GENUINE PREPARATION.
 "HIGHLY CONCENTRATED."
 COMPOUND FLUID EXTRACT RUCU.
 A Positive and Specific Remedy
 For Diseases of the

BLADDER,
 KIDNEYS,
 GRAVEL,
 and
 DROPSICAL SWELLINGS.

This Medicine increases the power of Digestion and excites the

ABSORPTIONS
 By which the
 WATERY OR CALCARIOUS DEPOSITION
 UNNATURAL ENLARGEMENTS ARE REDUCED
 PAIN AND INFLAMMATION.

HELMHOLD'S EXTRACT RUCU
 Aids from Excesses, Habits of Disipation, Early In-
 ATTENDED WITH THE FOLLOWING
 SYMPTOMS

Indisposition to Exercise,
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MISCELLANEOUS.

West Baden Springs,
 INDIANA.
 This establishment will be open for the reception of
 boarders and visitors from June 1st to 1st July.
 happy to see many of our old friends and make it
 convenient to call and see us. From the 1st of July
 your tickets at the L. N. & A. and C. & N. for the
 Indiana, Indiana, at which place you will find a daily
 conveyance to the Springs.
 Have and see us at 25 per week. Children and
 servants half price. Times 25 per week.
 Post office address West Baden Springs, Ind.

Saline Aperient.
 It may be used with the best effect in
 Bilious and Febrile Disorders, Costiveness, Sick
 Headache, Nausea, Loss of Appetite, In-
 digestion, Acidity of the Stomach,
 Torpidity of the Liver, Gout,
 Gravel, Piles,
 And all Complaints which require a Gentle and Cooling
 Aperient or Purgative to be required.

It is particularly adapted to the wants of Travelers
 and those who are afflicted with Biliousness, Fevers of
 Biliousness, Headache, Nausea, and Constipation, and
 its use is recommended by the Medical Faculty of the
 University of Louisville, and it is a valuable
 addition to their Medicine Chest.

It is a Powerful Purgative, carefully put in a bot-
 tle of glass, and sealed with a cork, and is a valuable
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